



## झारखण्ड सूचना एवं पुस्तकालय संघ

(Jharkhand Information & Library Association)

"Shiv-shova", Ashok Prastha, Bye Pass Road, Dibadih

P.o. Doranda, Ranchi -834002 (Jharkhand)

(Registration No. 921/07-08 Under Societies Regn. Act. 21 of year 1860)

### MEMBERSHIP FORM

Stamp  
size  
Photo

To,

The Secretary, JILA

Dear Sir,

Please enroll me as a Life/Annual/ Institutional Member of the Association. I am paying the requisite membership fee by Cash/Cheque / DD No..... dated ..... drawn on ..... for ₹ .....

(Rupees in words .....).

My particulars are as under (please use Capital Letters)

Mr/Mrs (Full Name).....

Permanent Address.....

Pin..... Phone..... E-mail.....

Address for communication / Office.....

Pin.....

I undertake to abide by the regulations of the Association.

Life Membership Fee : ₹ 1500/-

Annual Membership Fee : ₹ 500/-

Institutional Membership (Annual) : ₹ 2000/-

Yours sincerely,

(Signature)

Note: 1. Cheque / DD in favour of Jharkhand Information and Library Association payable at Ranchi. (Out station cheque may please add ₹50/-)

2. Please attach two colour stamp size photo for issuing membership card.